

### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Aranjuez: May 22, 1579

## **NOTES**

This is a response to a letter from the archbishop dated December 16, 1578. The King is pleased that the archbishop is fulfilling his duty well and is particularly gratified to hear of his recently completed personal visitation of his entire archdiocese. He thanks the archbishop for this good service and charges him to continue to show zeal and care in encouraging the preaching of the bull of the Cruzada. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

New Spain--Politics and government.
Catholic Church--Bishops--Correspondence.
Crusade Bulls.

### **MEDIUM**

1 leaf

### **PART OF**

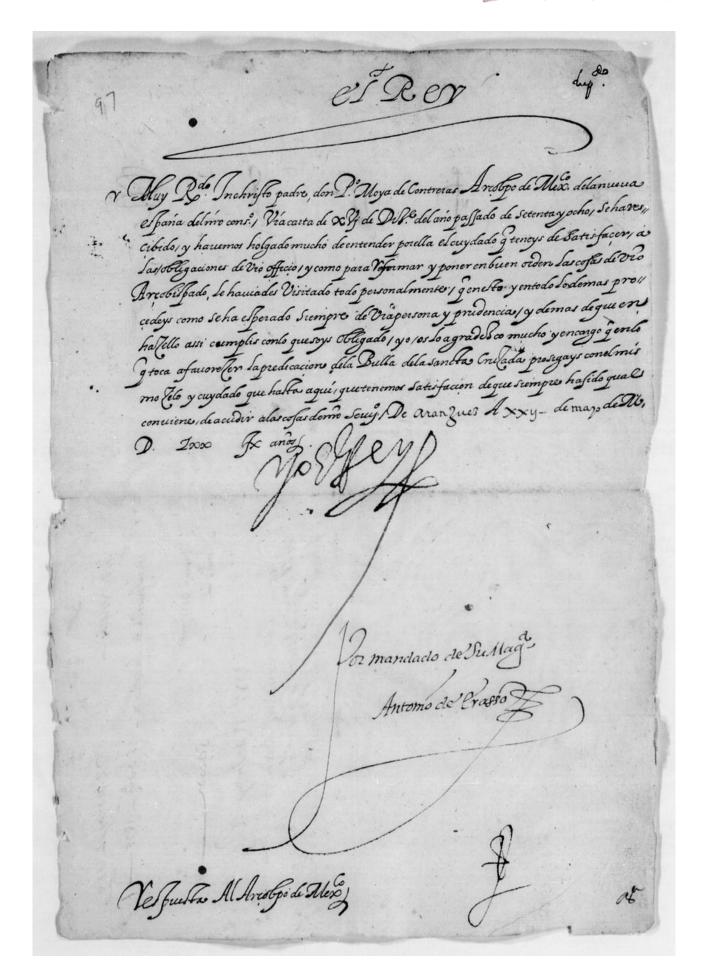
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### REPOSITORY

Library of Congress, Manuscript Division, Washington, D.C. 20540

# **DIGITAL ID**

mespk k09700





### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Madrid: November 25, 1578

#### **NOTES**

The King has been advised that, although some of the Indians are good Christians and have the capacity to receive the Sacrament of Communion, it is not given to them. After consideration, the Council of the Indies has decided that for the spiritual good of the Indians, they should charge the archbishop to do what seems best for the service of God and the salvation of his flock and to report on what he has done. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

<u>Latin America--History.</u>
New Spain--Politics and government.
<u>Lord's Supper--Catholic Church.</u>

### **MEDIUM**

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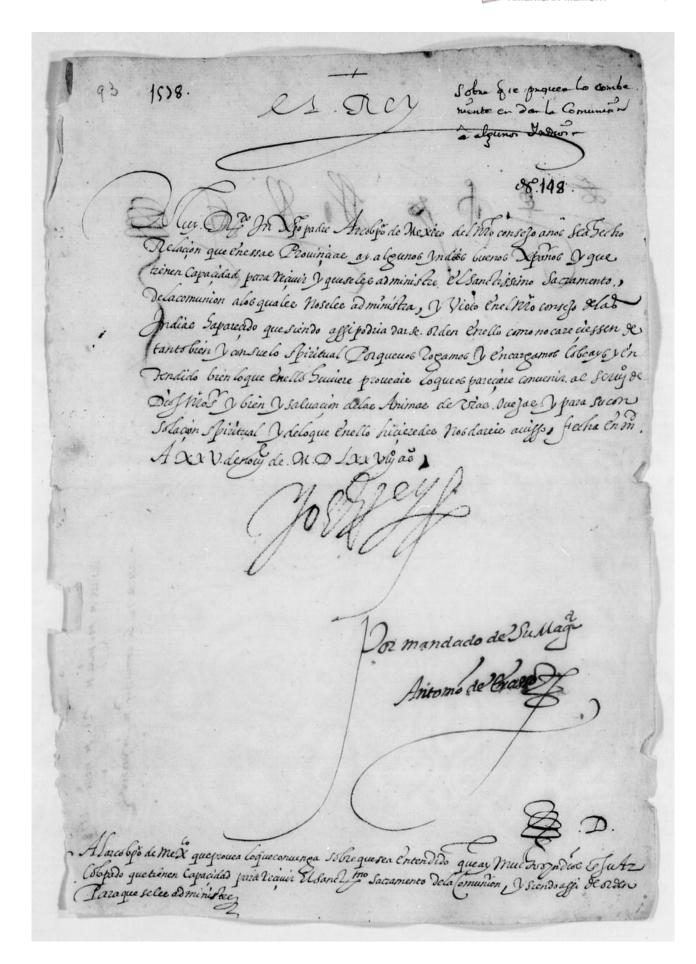
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# **DIGITAL ID**

mespk k09300





### **AUTHOR/CREATOR**

The King [Philip II of Spain]

## **CREATED/PUBLISHED**

El Pardo [Madrid]: December 2, 1578

#### **NOTES**

The King has been informed that the archbishop had ordained mestizos and other unqualified persons; the King reminds him that for many reasons this practice is unbecoming, especially because these persons may not be recollected, virtuous, adequate, and qualified for the priestly state. The King charges him to be careful to ordain only those who have the requisite qualifications and by no means to ordain mestizos until the matter has been studied further and a decision announced. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

Latin America--History.
New Spain--Politics and government.
Catholic Church--Appointment, call, and election.
Catholic Church--Discipline.

### **MEDIUM**

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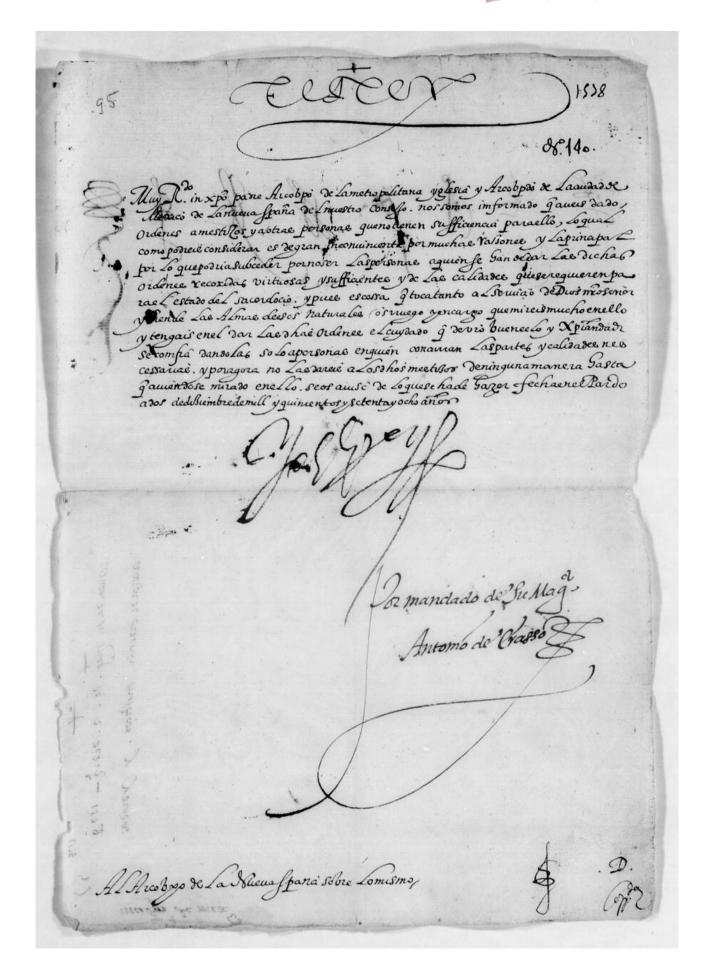
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### **DIGITAL ID**

mespk k09500





### AUTHOR/CREATOR

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

San Lorenzo el Real [the Escorial]: June 1, 1578

#### **NOTES**

The King is replying to two letters of the archbishop, dated March 15 and October 28, 1577. He expresses his pleasure at the archbishop's good work and encourages him to continue it, especially in regard to the Cruzada. Other matters mentioned are still under consideration. The King has commanded that a letter be written to the general of the Jesuits requesting him to send more of his religious to New Spain because of the need expressed by the archbishop. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
<u>Catholic Church--Appointment, call, and election.</u>

### **MEDIUM**

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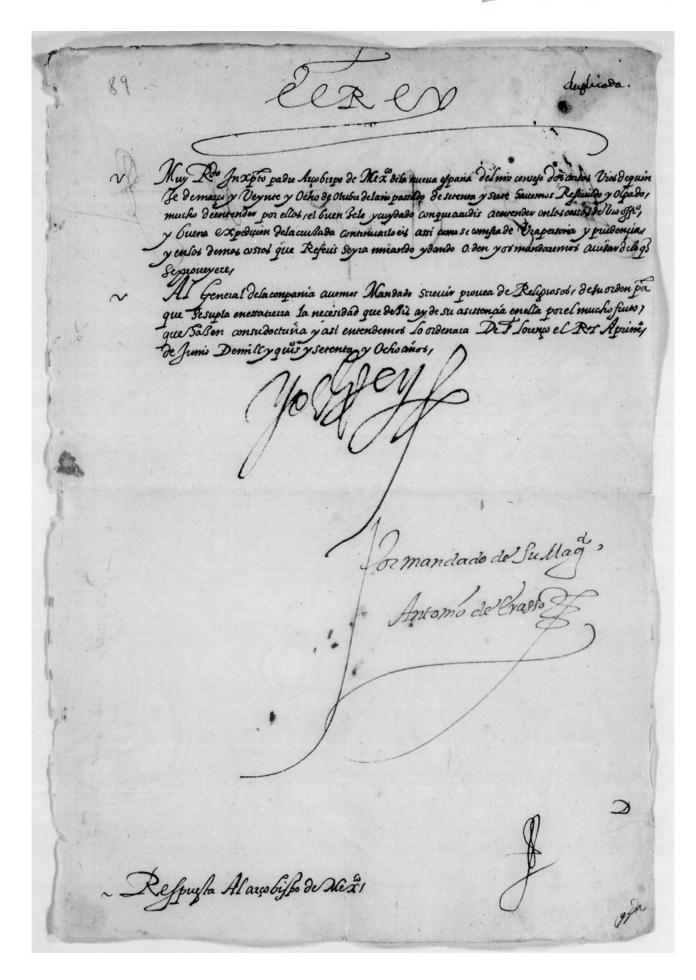
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# **DIGITAL ID**

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### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

San Lorenzo [the Escorial]: April 6, 1583

### **NOTES**

The King had been informed that even though two-thirds of the Indians had died during the pestilence, the same number of friars and secular priests as before were working in the doctrinas. This had resulted in much unnecessary cost to the Crown and burden to the encomenderos. The King charges the archbishop to look into the matter and to impose the best remedy so there will be adequate, but not excessive, provision for the spiritual care of the Indians. The archbishop is to send a report. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
Catholic Church--Finance.

# **MEDIUM**

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### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

San Lorenzo [the Escorial]: July 5, 1578

#### **NOTES**

The King approves the archbishop's moderation in his efforts to get the secular clergy to wear surplices in choir on solemn feasts and in general processions. A letter will be written to the Viceroy and audiencia, commanding them to help the archbishop in this matter. The King asks that if the canons have not yet sent a report on the lay chaplaincies, the archbishop should have it sent immediately. If the "Universal history of the Indies" by Fr. Bernardino de Sahagún has not been sent, the archbishop is to urge the Viceroy to do so at the first opportunity. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

<u>Latin America--History.</u>
New Spain--Politics and government.

#### **MEDIUM**

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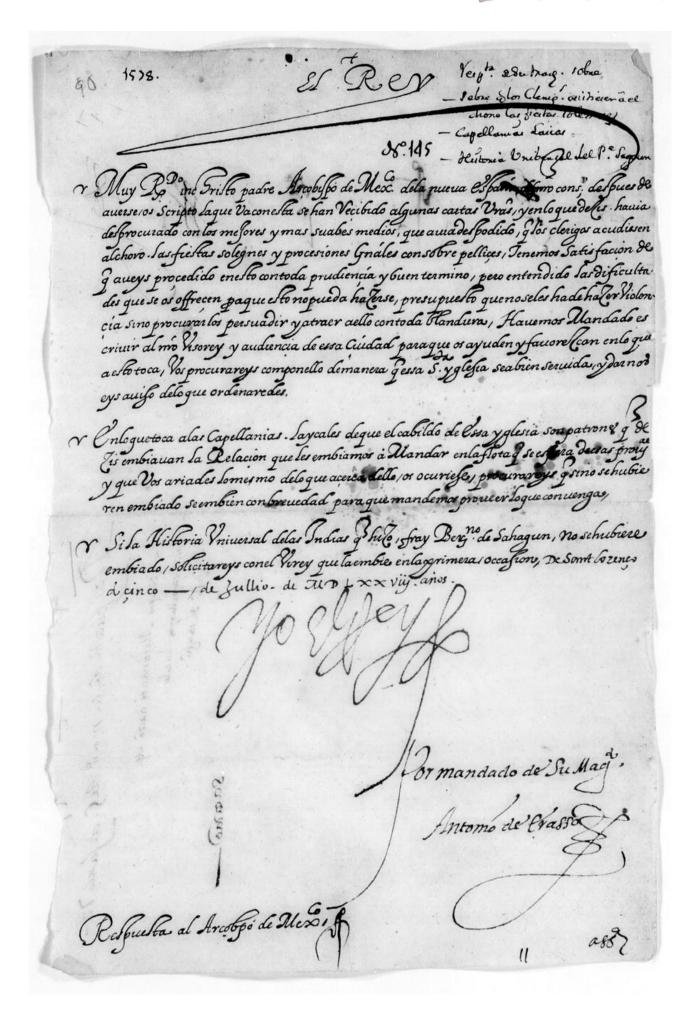
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# **DIGITAL ID**

mespk k09000





# Copy of a royal letter to Pedro Moya de Contreras, archbishop of Mexico

#### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Badajoz: June 17, 1580

### **NOTES**

In answer to several letters of the archbishop written in 1579, especially one of April 24, the King expresses his pleasure that the prelate is fulfilling the duties of his office well and encourages him to continue to inform the Crown of the colony's needs. He notes the archbishop's report that the Indian populations of the Huasteca and Pánuco have been greatly reduced. He has commanded Captain Luis de Carvajal, who is leaving with the present fleet for the conquest of Nuevo León, to take the remaining Indians under his care and to make the roads safe with his new conquest. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

Latin America--History.
College of San Juan de Letrán.
Mexico Nuevo León.
Tithes.

### **MEDIUM**

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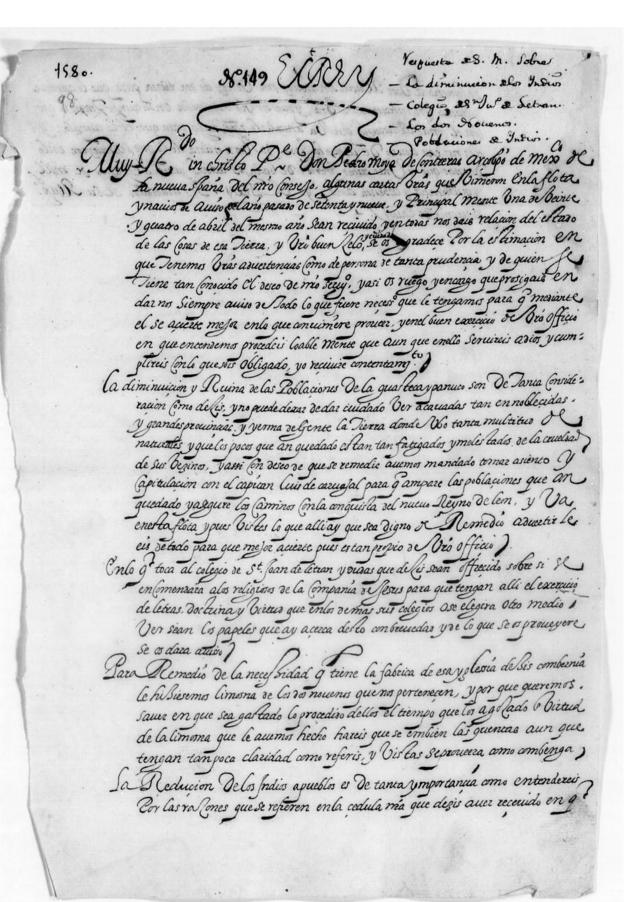
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#### **DIGITAL ID**

mespk k09800





### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Aranjuez: April 22, 1577

### **NOTES**

The King had been advised of irregularities in the ceremonies in the cathedral of Mexico. The canons were refusing to dress as deacons but were sending in their place prebendaries to say the Gospel, and for the Epistle they were sending half-prebendaries. The half-prebendaries had formerly accompanied the celebrant when he went to the sacristy to get the cope for the prayer at Vespers, but now they want chaplains to do so; at times the celebrant is accompanied only by altar boys. The King charges the archbishop to keep in mind the proper observance and to see that the services are carried out with propriety. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
<u>Mass--Celebration.</u>

### **MEDIUM**

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Library of Congress, Manuscript Division, Washington, D.C. 20540

### **DIGITAL ID**

mespk k08500

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### **AUTHOR/CREATOR**

The King [Philip II of Spain]

## **CREATED/PUBLISHED**

Villaseca [Segovia]: April 27, 1575

### **NOTES**

The King had been informed that the archbishop, on the occasion of his consecration, had allowed a comedy to be performed on the platform on which his consecration was celebrated, and when he received the pallium another farce had been acted out about a tax collector, which provoked some criticism among the audience. The King indicates his displeasure upon hearing this and does not accept the archbishop's excuse that he had delegated the examination of these plays to someone else. He charges the archbishop to set good examples in the future and instructs all ecclesiastics to do the same, so that the Spaniards and Indians will imitate them and live in proper obedience and subjection. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

## **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
<u>Catholic Church--Bishops--Correspondence.</u>

# **MEDIUM**

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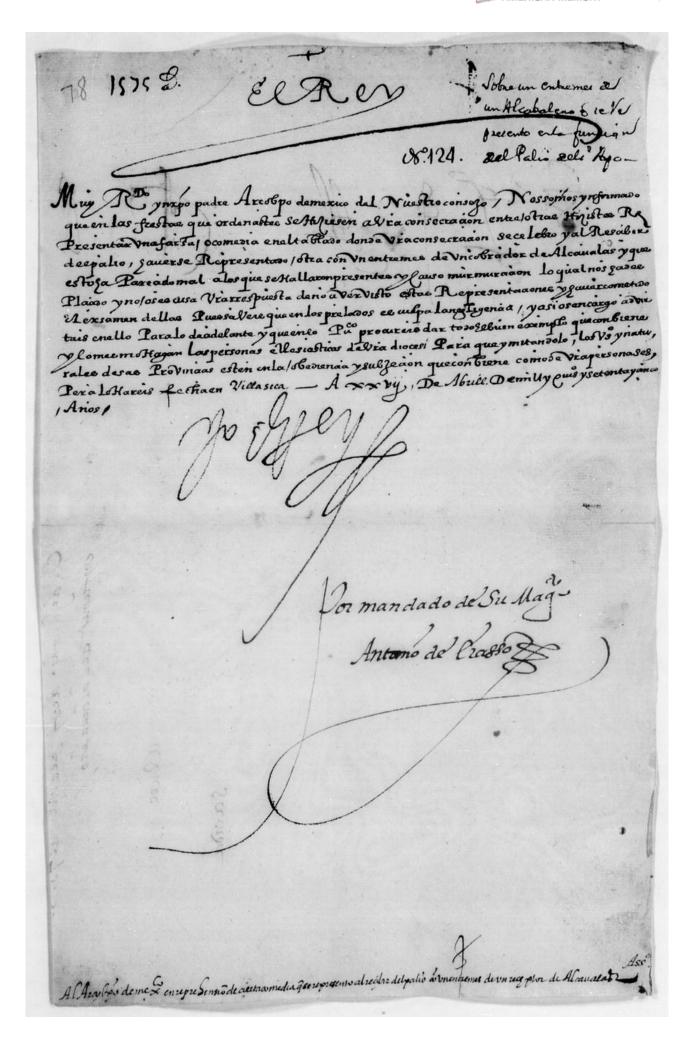
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### **DIGITAL ID**

mespk k07800





### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Calera: December 16, 1576

#### **NOTES**

The King informs the archbishop that Pope Gregory XIII had proclaimed a Jubilee, calling on all Christians to do penance and good works, so that God in His mercy would prevent the spread of and put an end to the pestilence which had struck many cities of Italy, especially Milan and Venice, but from which Rome and many other parts of Italy had been spared. The King orders the archbishop to have the Jubilee proclaimed in his archdiocese and in the suffragan dioceses of his province. This was to be done at a time when there would be no obstacles, after the preaching of the bull of the Cruzada which was being sent for its third publication. A report was to be sent to the Crown regarding what had been done. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

## **SUBJECT**

Latin America--History.
New Spain--Politics and government.
Papal documents.
Indulgences.

### **MEDIUM**

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### REPOSITORY

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### **DIGITAL ID**

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### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Madrid: November 25, 1578

#### **NOTES**

The King had been informed that when priests in the Indian towns lead a bad life, the archbishop normally makes an investigation. If the report is verified, the archbishop merely imposes a monetary fine and leaves the priest in the town or moves him to a better position. Because of this, the priests are not afraid and give bad examples to the Indians. If they were expelled from the towns and not given another, they would show greater care in living in an exemplary manner. The King charges the archbishop, as a matter pertaining to his office, that in future cases of this kind, he should do what is best for the service of God and the good of souls, punishing the offending priests in such a way that it shall be an example to others. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

## **SUBJECT**

<u>Latin America--History.</u>
New Spain--Politics and government.
Catholic Church--Discipline.

### **MEDIUM**

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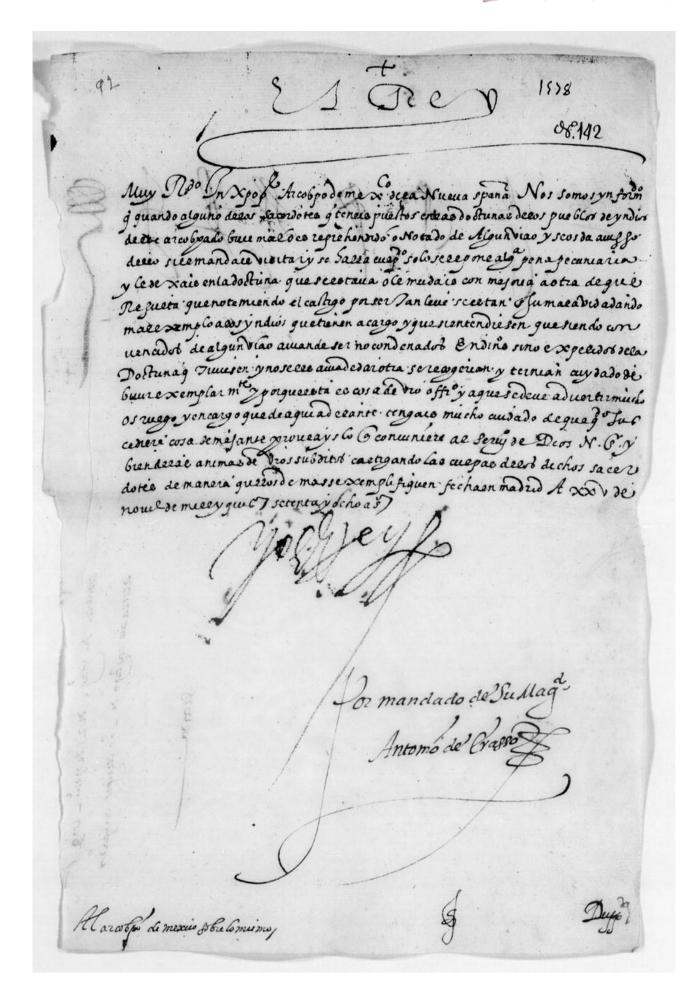
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#### REPOSITORY

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#### **DIGITAL ID**

mespk k09200





# Copy of a royal cedula to the royal treasury officials of New Spain

#### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Mentrico [Toledo]: May 21, 1577

#### **NOTES**

The King had received a complaint from Archbishop Pedro Moya de **Contreras** that he had not been paid for the period during which he served as inquisitor of Mexico (May 1-October 17, 1574). The matter had been appealed to the Council of the Indies which had decided to issue the present cedula, commanding the archbishop to be paid for the time that he served as inquisitor up until he began to receive the income of the archbishopric. Treasury officials are ordered to pay him from funds set aside for the salaries of the inquisitors. A marginal notation to the left of the text says "This is what the Viceroy has claimed against me in order not to pay me what is owed to me and to collect what has been paid to me ..." It is apparently an annotation of the archbishop. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

## **SUBJECT**

<u>Latin America--History.</u>
New Spain--Charters, grants, privileges.

### **MEDIUM**

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### REPOSITORY

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#### **DIGITAL ID**

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### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

El Pardo [Madrid]: December 2, 1578

#### **NOTES**

The King had been informed that, even though the archbishop was ordered not to assign priests to Indian towns for which they did not know the language, he had assigned to these towns many secular clergy who were unfamiliar with the native language. Because there were fines established for those priests who did not know the language, they learned a few words from the confessionaries, enough to enable them to hear confessions but insufficient to teach, preach to, or correct the Indians. If this is so, the archbishop can neither fulfill the duties of his office nor hope for an improvement among the Indians. He is charged, therefore, not to appoint priests who do not know well the language of the Indians over whom they have charge. Doing this, he will serve God, fulfill his duty, and give satisfaction to the King. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

<u>Latin America--History.</u>
New Spain--Politics and government.
Catholic Church--Discipline.

#### **MEDIUM**

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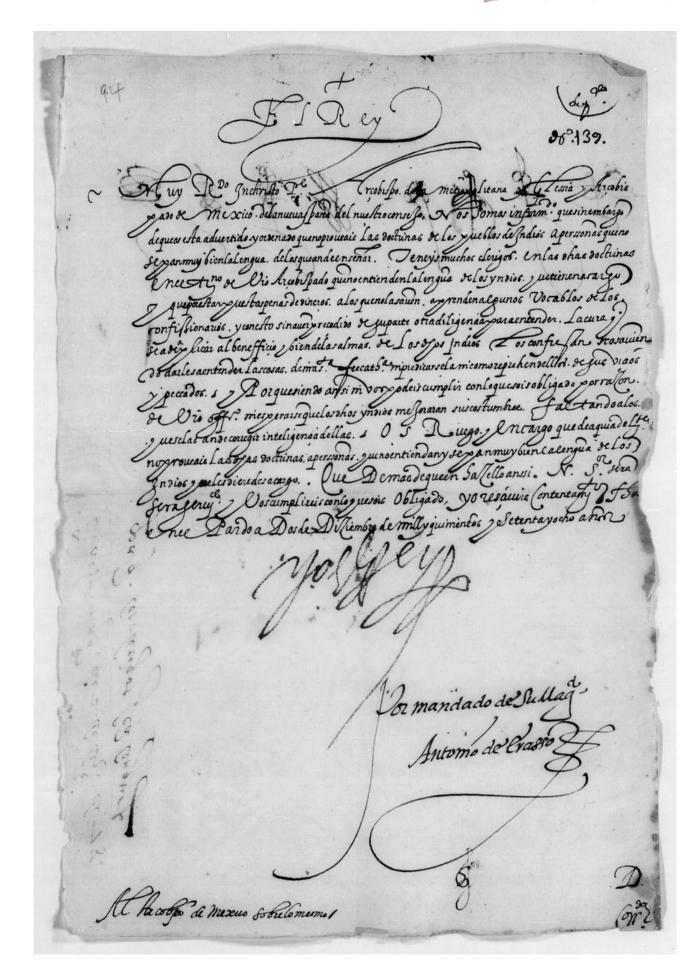
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### REPOSITORY

Library of Congress, Manuscript Division, Washington, D.C. 20540

### **DIGITAL ID**

mespk k09400





### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

San Lorenzo el Real [the Escorial]: June 17, 1576

#### **NOTES**

The King is responding to letters of the archbishop dated March 24 and September 25, 1575, and February 11, 1576. The King commends his efforts to maintain peaceful relations with the civil authorities and encourages him to continue to do so and also to keep on good terms with the friars and the members of the cathedral chapter. In regard to the lawsuit which the archbishop is having with the Augustinians over the church of San Pablo, the King is writing separately to the audiencia, commanding them to make a prompt decision and to determine how it is to be administered, sending a report upon completion to the Crown. [Cf. item 76.] The King commends the archbishop's actions in regard to presentations for benefices and encourages him to continue to act judiciously in this matter. Other matters which the archbishop mentioned are still under consideration. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
<u>Legal instruments.</u>

# **MEDIUM**

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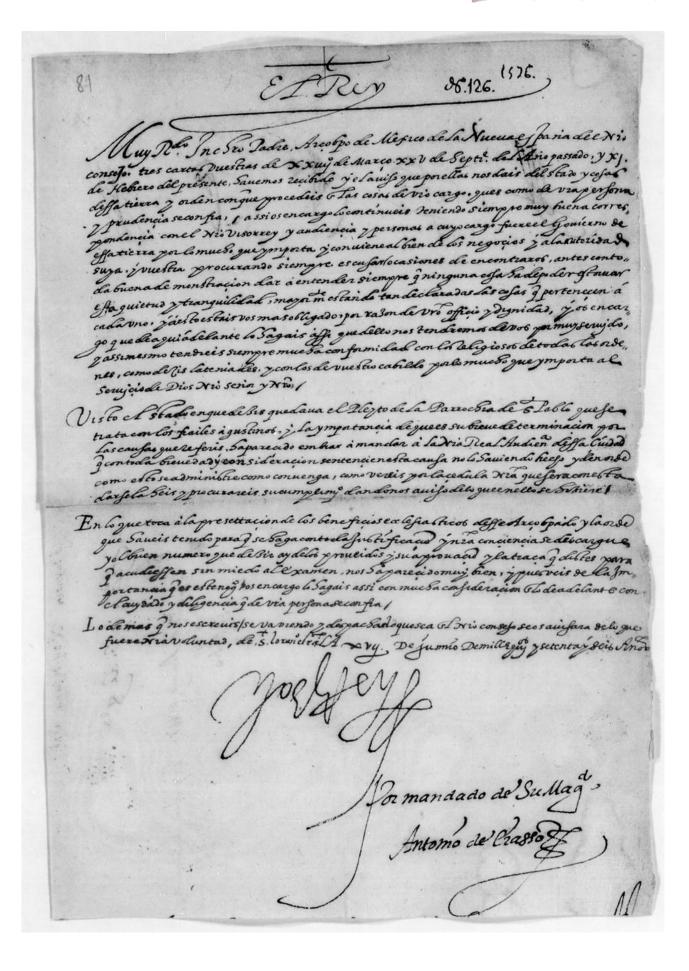
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# REPOSITORY

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### **DIGITAL ID**

mespk k08100





Royal cedula to [Pedro Moya de Contreras], archbishop of Mexico and to the vicar-general and the oldest canon or dignitary

#### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### CREATED/PUBLISHED

El Pardo [Madrid]: September 3, 1583

#### **NOTES**

The King reminds the ecclesiastics that the Popes had granted the bull of the Cruzada to be preached in all of his realms so that the income would help with the expenses which he incurred in the public and common defense of Christianity against the infidels and heretics, enemies of the holy faith. Now the bull was being sent again so that when the fifth biennial term was completed, it could be preached for the sixth time. Rev. Thomas de Salazar, commissary general of the holy Cruzada, had subdelegated to the dignitaries to whom the cedula was addressed the authority to have the preaching of the Cruzada in the archdiocese carried out. The King charges them to accept the subdelegation and to see that everything related to the bull is properly carried out and that the officials of the Cruzada are treated well. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

Latin America--History.
New Spain--Politics and government.
Catholic Church--Finance.
Papal documents.
Crusade Bulls.

#### **MEDIUM**

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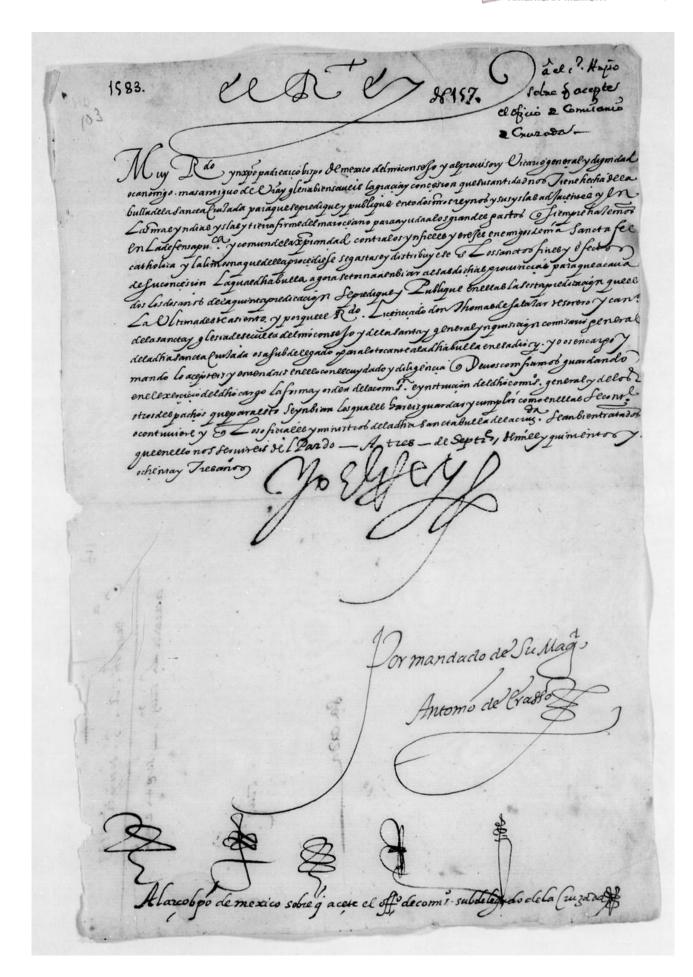
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## **REPOSITORY**

Library of Congress, Manuscript Division, Washington, D.C. 20540

## **DIGITAL ID**

mespk k10300





### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

El Pardo [Madrid]: December 21, 1578

#### **NOTES**

The King informs the archbishop that Pope Gregory XIII, in consideration of the dangers to the faith and the labors of the Spaniards in the wars against the heretics in Flanders, and recognizing the need for repentance to regain God's merciful regard, had granted the most ample of Jubilees to all the Christian faithful who would fulfill the conditions expressed in his brief. A copy of the brief was being sent with the cedula. For the good of the natives and Spaniards and to appease God with fastings, prayers, and alms-giving, the King requests and charges the archbishop to proclaim the Jubilee so that the faithful can participate. The archbishop is also to distribute throughout the archdiocese the copies being sent to him. But he is to show special care that the Jubilee is not proclaimed within the period two months before or after the preaching of the Cruzada, so that it will not interfere with the preaching. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

Latin America--History.
New Spain--Politics and government.
Papal documents.
Indulgences.

### **MEDIUM**

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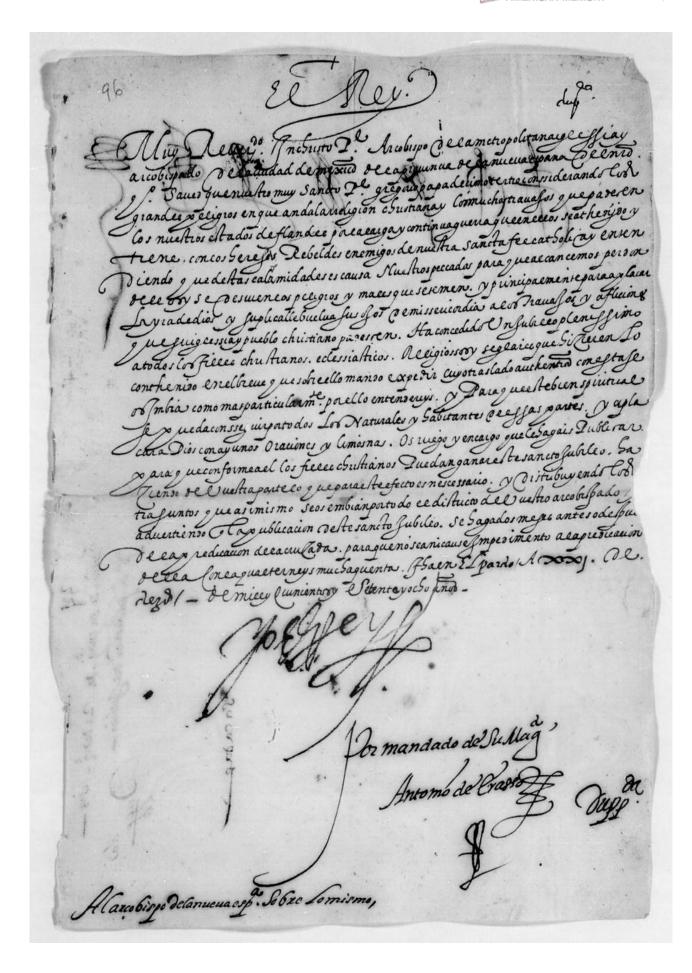
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Library of Congress, Manuscript Division, Washington, D.C. 20540

## **DIGITAL ID**

mespk k09600





### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Madrid: January 24, 1575

### **NOTES**

The King informs the archbishop that the Viceroy had reported that the cedula regarding the construction of the cathedral had specified that the assessment for construction should be made only for the amount which exceeded the share of the tithes which was set aside for construction. But reportedly this part of the tithes was being used for singers, choirboys, musicians, vestments, and other expenses. The King is writing separately to the Viceroy instructing him to see that construction is continued and only that which is necessary for divine worship be taken from the income of the cathedral, taking into account necessary moderation. The rest is to be spent on the construction, and an accounting of expenditures to date is to be sent immediately, followed by an annual report of expenditures. The King charges the archbishop to importune the Viceroy to fulfill the cedula. He is also instructed to see that the accounts are made each year and sent to the King. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
Catholic Church--Finance.

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### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Madrid: July 20, 1574

#### **NOTES**

The King informs the archbishop that in some parts of Dauphiné and the lands of the Duke of Savoy, some Protestant preachers (predicadores luteranos) had appeared and that one of them was a prisoner in Mondovi. He had confessed to having gone about discussing his errors secretly in Alessandria, Pavia, Venice, and other parts of Italy and was determined to go to the Indies. Other members of his sect had already set out for the Indies. He was very obstinate in this and said that if he died, his only disappointment would be that he had not been able to spread the knowledge of his religion to those lands. The King reminds the archbishop of the importance of this matter and charges him to be especially vigilant, to make careful secret inquiries about whether any of these "false and damned ministers" has arrived, and to remedy the situation by every means possible, punishing them according to their crimes and reporting back to the Crown. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

Latin America--History.
New Spain--Politics and government.
Catholic Church--Bishops--Correspondence.
Protestants--New Spain.

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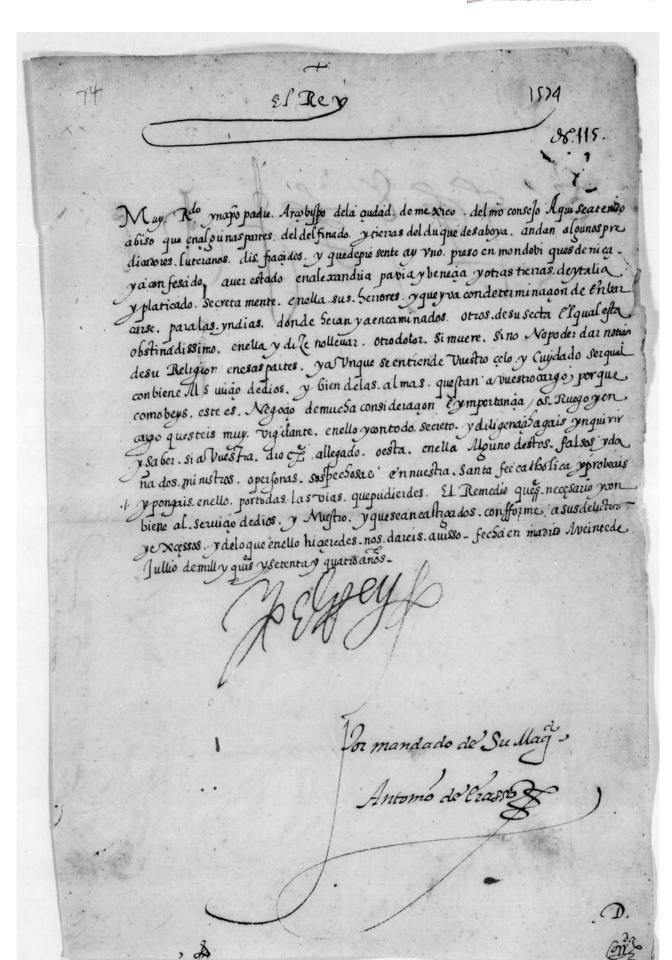
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### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

San Lorenzo el Real [the Escorial]: May 15, 1575

#### **NOTES**

Juan Velázquez de Salazar, representing Fr. Cristóbal de Birviesca, provincial of the [Franciscan] province of Michoacan and New Galicia, and Frs. Juan de Ayora and Juan Baptista de Lagunas, definitors (councilors) of the province, had reported that Fr. Maturino Gilberti, "a man of good life, example and teaching, and a great speaker of the Tarascan language," who had lived in the province for many years, had written a dialog of Christian doctrine in Tarascan. It had been presented to Viceroy Luis de Velasco and the archbishop [Montúfar] and, after its approval by theologians and friars who were expert in the language, many copies were printed. But the bishop and some friars of Michoacan opposed the publication. The Crown ordered the copies to be corrected before being sold, but a second inspection revealed nothing to be corrected. Because of the good results that could be achieved, the friars asked that the work be circulated. The Council of the Indies considered the petition and issued the present cedula, which instructs the archbishop to examine the work and have it translated and sent to the Council of Indies with his opinion. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

Latin America--History.
New Spain--Politics and government.
Catholic Church--Doctrine.
Tarascan language.

#### **MEDIUM**

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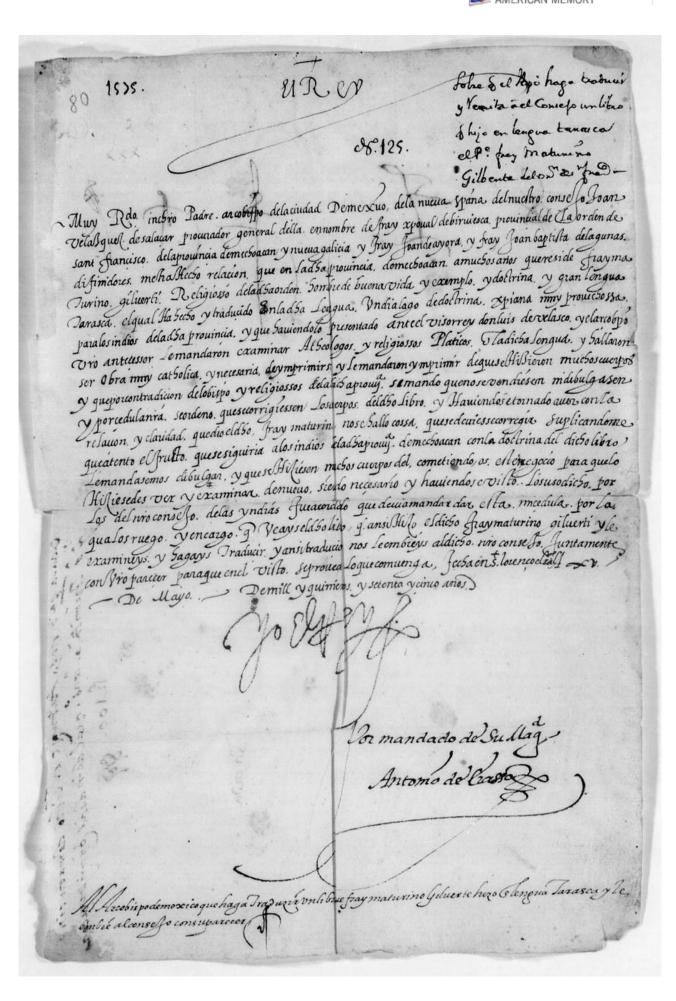
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### **DIGITAL ID**

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#### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Portalegre: March 5, 1581

### **NOTES**

The King reminds the archbishop that under the Royal Patronage, the prelate was to open vacant benefices to public competition and was to indicate to the Viceroy, president of the audiencia, or governor the ones who are most worthy so that the official may choose one of them and notify the prelate as to the one chosen to receive the office. To avoid possible delays that this would entail, the King authorizes the archbishop to hold the required competition and to make appointments to benefices, doctrinas, or other offices, until such time as the Crown decrees otherwise. In each fleet he is to send a report on the vacant benefices and his presentations and another report on the clergy of his district and their qualifications. He is to tell the priests that offices are to be filled according to the report which he sends to the King and by no means are the priests to come seeking the office. Those who come to court will not receive an office, even though they bear the archbishop's recommendation, and they will not be allowed to return. The priests are to be aware of the fact that the best means of advancement is by way of the archbishop's report. The King is writing separately to the Viceroy to refuse permission for priests to come to Spain unless they also have the permission of the archbishop. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

### **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
<u>Catholic Church--Appointment, call, and election.</u>

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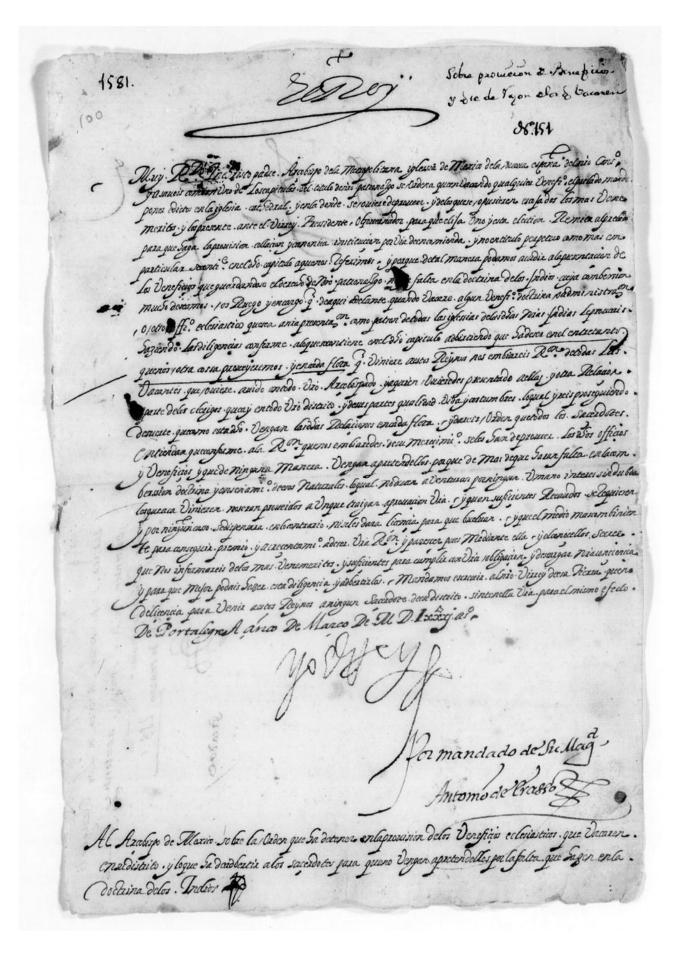
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#### **AUTHOR/CREATOR**

The King [Philip II of Spain]

### **CREATED/PUBLISHED**

Lisbon: May 27, 1582

#### **NOTES**

The King has been informed of the decline in the Indian population through mistreatment by their encomenderos. In some places they have decreased by a third, but they still have to bear the full burden of taxation. The encomenderos treat them worse than slaves; some are bought and sold as slaves, some killed by beatings; women have died or been injured from heavy burdens; other women and their children are made to work and have to sleep in the field, some women giving birth and rearing children there, where they are subjected to poisonous insects. Many hang themselves or starve themselves to death, or take poisonous herbs. There are some women who kill their children at birth to save them from the burdens of work. As a result the Indians hate the name of Christians, consider the Spaniards deceivers, and do not believe what they are taught, so that everything has to be done by force. The situation is reportedly worse among Indians who are under royal corregidores. The King, having made many attempts to bring about good treatment of the Indians, believed his ministers were carrying out his desires; he was saddened to hear otherwise. He chides the archbishop for not having kept him informed that matters were reaching such a bad state. He is writing to the Viceroys, audiencias, and governors to warn them that if they are at fault they will be punished. He charges the archbishop to have the decrees already issued carried out so that the Indians may enjoy rest and quiet and be saved by divine grace and the preaching of the Gospel. He obligates the archbishop in conscience to inform him of any shortcomings in this regard so that they can be corrected. [For finding aid of this item, refer to Hans Peter Kraus: A Register of His Collection of Spanish American Documents in the Library of Congress Manuscript Division (http://hdl.loc.gov/loc.mss/eadmss.ms004019)]

#### **SUBJECT**

<u>Latin America--History.</u>
<u>New Spain--Politics and government.</u>
<u>Catholic Church--Discipline.</u>
<u>Indians, Treatment of--New Spain.</u>
<u>Slavery.</u>

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